



Samuel Council Chapter 555th Parachute Infantry Association  
"TRIPLE NICKEL"  
P. O. Box 555  
Fayetteville NC 28302  
Scholarship Chairman: Cravis Taybron Jr.

## Scholarship Program

**Purpose:** To provide uniform procedures and instructions for implementation of the Samuel Council Chapter of 555<sup>th</sup>PIA Scholarship Program.

**Objectives:** The primary objective of the Chapter's Scholarship Programs is to Encourage qualified High School applicants to attend college. A Secondary Purpose and objective are to provide a basis to award grants to students with Special needs.

### Criteria:

- (1) Must be a High School student from a field of County Schools in the following North Carolina Counties: Cumberland and/or Harnett.
- (2) Must be a student from a single-parent household and/or a low income home (as defined by County DSS).
- (3) Must meet all entrance requirements for the school of Higher Education. (1 – 4-year programs that the student plan to attend.)
- (4) The applicant must not be receiving any major merit-based scholarships.
- (5) The applicant must have at least a **2.5 grade point average (GPA), but not higher than a 3.0 wt. GPA. NO EXCEPTIONS.**
- (6) The Chapter & SGM Association shall award **One (1) \$500.00 Scholarships per school.**
- (7) **Letter of recommendation from student's personal counselor.**
- (8) **Counselor must provide a copy of student's up to date transcript.**

## DISBURSEMENT OF FUNDS

- (1) The student recipient of each scholarship award will not personally receive any monies; instead the Chapter Treasurer will provide the Chapter Secretary with the scholarship award check to be mailed directly to the college/university the recipient has enrolled in.
- (2) The award recipient must be enrolled as student in the college/university prior to submitting an invoice for payment.

## AWARD PROCESSING PROCEDURE

Each school shall submit their student's application for the award to the Samuel Council Chapter 555<sup>th</sup> PIA not later than **May 1, 2020.**

**Contact person for more information or if you have questions:**  
**Team: School Name**  
**Alternate: Cravis Taybron, Scholarship Chairman (910-322-1103)**



Samuel Council Chapter 555th  
PARACHUTE INFANTRY ASSOCIATION, INC.  
POST OFFICE BOX 555 FAYETTEVILLE NC 28302

Scholarship Chairman: CravisTaybron Jr.  
Phone Number - 910-322-1103

Date \_\_\_\_\_ Student's Last 4 SSN \_\_\_\_\_

1. Student's Full Name \_\_\_\_\_

2. Student's email address \_\_\_\_\_ Student's Phone# \_\_\_\_\_

3. Home Address \_\_\_\_\_

4. City, State, Zip \_\_\_\_\_

4. Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

5. Parent's Contact information: Phone # \_\_\_\_\_

6. High Schools Attended:

Name of School	Entrance Date	Period Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Date of High School Graduation \_\_\_\_\_

8. College /University you plan to attend \_\_\_\_\_

9. Extra-Curricular Activities (e.g., ROTC, Marching Band, Civic Clubs, etc.)

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

10. Community Activities (e.g., Church, Sports, tutoring children, Older Adults, etc.)

a. \_\_\_\_\_

b. \_\_\_\_\_

11. Date of Senior Awards Ceremony \_\_\_\_\_ Time \_\_\_\_\_ Location \_\_\_\_\_

12. Signed by: Counselor \_\_\_\_\_ Student \_\_\_\_\_

**\*A copy of student's official transcript must be attached to this form!**



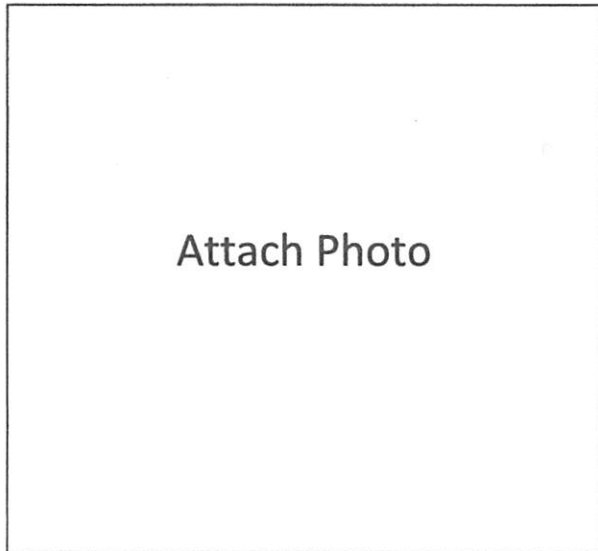
**Samuel Council Chapter 555th**  
PARACHUTE INFANTRY ASSOCIATION, INC.  
Scholarship Chairman: CravisTaybron Jr.  
Phone Number - 910-322-1103

Date \_\_\_\_\_

Student's Last 4 SSN \_\_\_\_\_

**School's Scholarship Chairperson/Counselor's Recommendation**

# Samuel Council Chapter 555<sup>th</sup> Parachute Infantry Association



I \_\_\_\_\_ give my permission to the Samuel Council Chapter of the 555<sup>th</sup> PIA to put my son/daughter's photo in the Annual Scholarship Booklet.

**\*\* Photo should be of the student in Cap & Gown attire\*\* (must be worthy of reprint)**

Signature (parent) \_\_\_\_\_

Signature (student) \_\_\_\_\_

This sheet with photo attached must be returned to your school counselor as part of the complete packet before returning it to the 555<sup>th</sup>PIA .

We are asking each counselor to please check each packet that's returned to you by the student to ensure all the information is complete, legible and worthy of reprint to include the photograph.